

The New Jersey School Building and Grounds Association of Camden and Gloucester Counties seek to assist students who will continue their education by offering scholarships to students in search of an Associate or Bachelor's degree or training in the trades or technology fields.

The New Jersey State Buildings and Grounds Association of Camden and Gloucester Counties has selected your district to receive one of fifteen \$1000.00 scholarships for a graduating high school student who Attended Somerdale Schools. Mrs. Margaret Hughs is a member of our association and is the reason your district qualifies for this opportunity. Please see attached Scholarship application forms. Please do not hesitate to email me with any questions you may have.

The scholarship payment will be made directly to the recipient. Individuals interested in being considered must complete all application materials listed below and submit the required documents by the application deadline of March 18st, 2024

PROCEDURE FOR SUBMITTING THE APPLICATION

- 1. This attached information packet contains all the materials necessary to participate in the NJSBGA Scholarship Program.
- The scholarship information should be completed by both the applicant and his/her Principal or Counselor. As the instructions indicate,
 the applicant's Principal or Counselor should complete Parts I, II and III, while Parts IV, V, VI and VII are to be completed by the
 applicant.
- Email your completed application packet to the Scholarship Chair no later than March 18st, 2024
- 4. PLEASE COMPLETE FORMS ON ONE SIDE ONLY FOR EASE OF COPYING
- Please refrain from the use of abbreviations in completing your forms

JUDGING

Each applicant's application will be assigned an "APPLICATION NUMBER" to ensure impartiality and objectivity. A committee, composed of NJSBGA Scholarship Committee members, will judge each application.

The criteria for the judging of the applications will be as follows:

- Financial Need 25 Points
- SAT score 20 Points
- Transcript; Grade Point Average 10 Points
- Curriculum Load 10 Points
- Honors, Awards, Recognitions, Activities, Sports, Work, Volunteering 10 Points
- Essay 25 points

All winners will be announced and celebrated at the Chapter Meeting held in May and will be contacted by the Scholarship Committee. (Possibly Virtual or canceled due to COVID)

ENSURE ALL REQUIRED FORMS ARE SIGNED AND ENCLOSED.

Email the four (4) page application and two (2) letters to the NJSBGA Scholarship Chair.

E-Mail to the NJSBGA-Scholarship Chair Timothy V Mcferren; CEFM Facilities Director Haddonfield Board of Education 95 Grove Street Haddonfield, NJ 08033 tmcferre@haddonfield, k12.ni.us



Michael Moore, President Timothy McFerren, Vice President Jason Lehmann, Secretary Sani Umar, Treasurer

2023-2024 NJSBGA Scholarship Program Application

The New Jersey School Buildings and Grounds Association seeks to assist students who will continue their education by offering scholarships to high school seniors in search of an Associate, Bachelor degree or Trade School. For 2024, a total of 16, \$1,000 scholarships will be awarded. Winners will be celebrated at the NJSBGA Annual Scholarship Luncheon on Tuesday May 21st, 2024. The scholarship payment will be made directly to the recipient at the Scholarship Luncheon. Individuals interested in being considered must complete all application materials listed below and submit all required documents by the submission deadline. All applications must be emailed no later than Monday March 18th, 2024.

NJSBGA Scholarship Program Application Packet

- **♦** Applicant's Information
- Official High School Transcript and SAT/ACT Scores College Choice and Degree/Career Path
- Extracurricular Activities, Volunteer/Work Honors, Awards, or Recognitions
- NJSBGA Essay

Two (2) letters of recommendation, from an administrator, counselor, teacher, employer, or clergy; <u>must accompany</u> your application, attesting to your character and deserving candidacy.

All applications and attachments are to be paper clipped together (<u>no staples please</u>). Scholarship Committee Application Evaluation Tool = 100 points

Financial need	25 points
SAT/ACT composite scores	20 points
Transcript; Grade Point Average	10 points
Curriculum Load	10 points
Honors, Awards, Recognitions, Activities,	
Sports, Work, Volunteer	10 points
Essay	25 points

E-Mail to the NJSBGA-Scholarship Chair Timothy V Mcferren; CEFM Facilities Director Haddonfield Board of Education 95 Grove Street Haddonfield, NJ 08033 tmcferre@haddonfield.k12.nj.us



2024 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

Name	Date
Address	Phone
Town, State, Zip Code)	
E-mail address:	
Father's (Male Guardian) Name:	Occupation:
Place of employment (Workplace):	
Mother's (Female Guardian) Name:	Occupation:
Place of employment (Workplace):	
YES NO	Local Chapter Officer, Board Member, Member, or Representative?
Under \$15,000 \$ \$15,000 to \$20,000 \$ \$20,000 to \$25,000 \$ \$25,000 to \$35,000 \$ \$25,000 to \$35,000 \$	mily's adjusted gross income from their last filed tax return: \$45,000 to \$60,000 \$60,000 to \$75,000 \$75,000 to \$90,000 \$90,000 to \$105,000 \$105,000 to \$120,000
Number of dependent children at home:	Ages:
Number of dependents attending college	/post-secondary, including yourself:
Other financial considerations, which ne	red to be noted:
12	
	177
Student Signature	Date

Parent/Guardian Signature (if under 18 years of age)



2023-2024 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

Please request your school Principal, Counselor, or Admissions Office provide the information requested in Parts I, II, and III.

Name o	of High School:		(i)	
Fown:		NJ County:	Zip Code:	
l. j		GH SCHOOL GRADE POIN		
		stem-inclusive of spring of 202 em is used, indicate 4.0 equiv		
	(Copy of official tr	canscript from high school me ANCE EXAMINATION SC	ist be included with applica	
II.	(Copy of official so	cores must be included with a col Scholarship, Awards, or R	pplication)	
	School Ceremony Name/Title	Contact Information:		
7777	Phone Number: Email: Two (2) Letters of	Recommendation attesting to	o the applicant's character a	and deserving candi
A	Phone Number: Email: Two (2) Letters of dministrator, Counse	Recommendation attesting to lor, Teacher, Employer, or Cl	o the applicant's character a	and deserving candid
	Phone Number: Email: Two (2) Letters of dministrator, Counse	Recommendation attesting to	o the applicant's character a ergy.	and deserving candi
A	Phone Number: Email: Two (2) Letters of dministrator, Counse	Recommendation attesting to lor, Teacher, Employer, or Cl	o the applicant's character a ergy.	and deserving candi
A	Phone Number: Email: Two (2) Letters of dministrator, Counse are – Principal – Counse Name	Recommendation attesting to lor, Teacher, Employer, or Cl	o the applicant's character a ergy. Title	
Signatu Printed	Phone Number: Email: Two (2) Letters of dministrator, Counse are – Principal – Counse Name COLLEGE CHO	Recommendation attesting to lor, Teacher, Employer, or Cl selor – Admissions Officer	o the applicant's character a ergy. Title	
Signatu Printed	Phone Number: Email: Two (2) Letters of dministrator, Counse are – Principal – Counse Name COLLEGE CHOR	Recommendation attesting to lor, Teacher, Employer, or Clession - Admissions Officer ICE (To be completed by Application applied (list in preference)	o the applicant's character a ergy. Title plicant):	Date
Signatu Printed IV. Colle	Phone Number: Email: Two (2) Letters of dministrator, Counse The Principal - Counse Name COLLEGE CHOICE ge(s) to which you	Recommendation attesting to lor, Teacher, Employer, or Cluster - Admissions Officer ICE (To be completed by Apple have applied (list in prefer	o the applicant's character a ergy. Title plicant):	Date Yearly Cost:
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V. EXTRA CURRICULAR ACTIVITIES, VOLUNTEER/WORK

(May attach additional sheet or student resume)

A.	Athletics/Sports:
72	
В.	Business/Leadership:
C.	Arts/Music/Drama:
D.	Humanitarian/Social:
E.	Religious:
F.	Work Experience:
G.	ADDITIONAL HONORS, AWARDS, RECOGNITIONS



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VI. ESSAY In the space provided below (or submit as an attachment), please respond to the following essay topic in a minimum of 250 words:

"Why a clean, well maintained, and safe school environment; is important and makes a difference in a student's education."

- 25			
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Applications must be received or no later than March 18th, 2024.